

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

SEP 13 1963

Returned to applicant for correction

Corrected application filed

SEP 19 1963

Map filed

NOV 4 1963

The applicant Lloyd and Thelma Myers
 of Arthur Route, Wells, County of Elko,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Watercrest Spring
Name of stream, lake or other source.
2. The amount of water applied for is 0.75 second-foot
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 5
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 2,
T. 31N., R. 59E., M.D.B. & M., or at a point from which the W $\frac{1}{2}$ corner of said Sec. 2
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S. 22° 01' 49" W. a distance of 1605 feet.
it should be stated.
6. Place of use Within H.E.S. 162, which lies in its entirety in the SE $\frac{1}{4}$ of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Sec. 3, T. 31N., R. 59E., M.D.B. & M.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Pipeline and open ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$3000
10. Estimated time required to construct works 4 years
11. Remarks

Applicant Lloyd & Thelma Myers

By s/ Charles C. Armuth, Jr.
Charles C. Armuth, Jr. Agent

Compared rap/hs hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times. This permit does not extend to permittee the right to ingress and egress on public, private or corporate lands.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.75 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before May 15, 1968

Proof of commencement of work shall be filed before June 15, 1968

Work must be prosecuted with reasonable diligence and be completed on or before May 15, 1969

Proof of completion of work shall be filed before June 15, 1969

Application of water to beneficial use shall be made on or before May 15, 1970

Proof of the application of water to beneficial use shall be filed on or before June 15, 1970

Map in support of proof of beneficial use shall be filed on or before June 15, 1970

Commencement of work filed May 20, 1968

Completion of work filed JUNE 20, 1969

Proof of beneficial use filed JUN 11 1970

Cultural map filed JUN 3 1970

Certificate No. 7395 Issued 7-29-70 fm O. H. C.

Recorded 8-10-70 Bk. 129 Page 17

60ko County Recorder

WITNESS MY HAND AND SEAL this 15th day of November, 1967

John P. W. [Signature]
State Engineer